



**Wake Forest Board of Adjustment
Meeting Agenda
April 16, 2026 at 6:00 PM
All items listed are for discussion and possible action.**

Notice

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), the Town of Wake Forest will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. For individuals with impaired hearing, special equipment is available for use during meetings in the Town Hall board chambers. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Wake Forest should contact the office of ADA Coordinator [Mickey Rochelle](#) at 919-435-9455 or Town Clerk [Ella Downtin](#) at 919-435-9432 as soon as possible, but no later than 48 hours before the scheduled event.

Cable & Online Broadcast of Board of Adjustment Meetings

All Board of Adjustment meetings are broadcast live on [WFTV 10](#) beginning at 6 p.m. Meetings are also aired online on the [Public Meetings Portal](#) on the [Town of Wake Forest website](#). Archived meeting videos are also provided and available for one year after the original air date.

Meeting Agendas

The [Board of Adjustment](#) meeting agenda is available to be viewed and downloaded by noon on the Friday prior to the third Tuesday of each month. Citizens may request copies of the agenda or submit questions concerning agenda items by calling the Deputy Town Clerk's office at 919-435-9432. Citizens may also receive a copy of each month's agenda via email by enrolling in the free [E-Notifier](#) subscription service.

Public Hearings

When an agenda item is denoted as a [Public Hearing](#), persons attending shall be permitted to address the Board of Commissioners regarding the item under consideration with those speaking in favor first and those against speaking second. Proponents and opponents shall each be given three minutes of time to speak and may choose to allow one speaker to utilize the time. In the event either proponent(s) or opponent(s) have not designated a speaker to represent the view, each speaker will be allowed three minutes each to express his/her comments, ideas, concerns, expressions, and desires. Only comments on a Public Hearing will be allowed during this time.

Public Comment

During the Public Comment period, anyone wishing to address the Board of Commissioners concerning an issue or topic that is not a public hearing item or an agenda item should complete and submit the Board of Commissioner Public Comment Form on the [Town website](#). Then, during the Public Comment portion of the meeting, Mayor Jones will recognize you and invite you to the podium at which time you will have three minutes to speak. Thank you for your cooperation.

1. Call to Order

2. Adoption of Agenda

3. Approval of Minutes

3.A Approval of Minutes

4. Old Business

5. New Business

- 5.A Public Hearing and Consideration of an Appeal of an Administrative Decision related to the issuance of the Joyner Property-Roadway Between Open Space Administrator Interpretation

[BOA-26-01 STAFF REPORT.pdf](#)

[Exhibit 1 Administrative Appeal Application & Submittal Date.pdf](#)

[Exhibit 2 Joyner Property_Roadway_Open Space Admin Interpretation_FINAL_COMBINED.pdf](#)

[Exhibit 3 Joyner Property Email Notification re pond draining.pdf](#)

[Exhibit 4 2024 Joyner Property Subdivision Pre-Application Request Comments.pdf](#)

[Exhibit 5 SD-24-04 1st TRC Review Comments & Submittal Timeline.pdf](#)

[Exhibit 6 - Approved Special Use Permit SU-99-02-01 Plans.pdf](#)

[Exhibit 7 - Special Use Permit SU-99-02 Approval.pdf](#)

[Exhibit 8 - Special Use Permit Amendment, SUP-99-02-01, Approval.pdf](#)

- 5.B Public Hearing and Consideration of QUASI-JUDICIAL ITEM BOA-25-06 Variance Requests for Joyner Property

[BOA-25-06 STAFF REPORT.pdf](#)

[Exhibit A - Applicant's Variance Justifications and Exhibits.pdf](#)

[Exhibit B - Variance Application and Agent Authorizations.pdf](#)

[Exhibit C - Aerial and Zoning Maps.pdf](#)

[Exhibit D - BM2003 PG2004 Plat.pdf](#)

[Exhibit E - BM2005 PG2113 Plat.pdf](#)

[Exhibit F - UDO Variance References.pdf](#)

6. Staff Comments

7. Board of Adjustment Comments

8. Adjournment